

1 HEATHER E. WILLIAMS, Bar #122664
2 Federal Defender
3 CHARLES J. LEE, Bar #221057
4 Assistant Federal Defender
Branch Chief, Fresno Office
2300 Tulare Street, Suite 330
Fresno, CA 93721-2226
Telephone: 559-487-5561/Fax: 559-487-5950

IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF CALIFORNIA

10 UNITED STATES OF AMERICA,) Case No. 1:00-cr-05339 REC
11 Plaintiff,)
12 vs.)
13 ROY ALLEN GREEN,)
14 Defendant.)
15)

APPOINTMENT ORDER

16 Pursuant to General Order No. 563 and the provisions of the Criminal Justice Act, 18
17 U.S.C. §§ 3006A(a)(1) and (c), the Office of the Federal Defender is appointed to represent this
18 defendant-movant, ROY ALLEN GREEN, to determine whether he may qualify for relief under
19 either 28 U.S.C. § 2255 or 28 U.S.C. § 2241 in light of the Supreme Court's decision in *Johnson*
20 *v. United States*, 135 S. Ct. 2551 (2015), and to present any petitions, motions, or applications
21 relating thereto for disposition. Due to a conflict, the Federal Defender respectfully requests that
22 the Office of the Federal Defender be relieved from assuming appointment in the above
23 captioned case and that attorney

24 Krista Hart
25 Law Office of Krista Hart
PO Box 188794
26 Sacramento, CA 95818
(916) 498-8398
27 Email: kristahart.esq@gmail.com

28 be appointed counsel for Mr. Green for Johnson matters, further proceedings in district court,

1 and any resulting appeal.

2

3 Dated: May 26, 2016

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Respectfully submitted,

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HEATHER E. WILLIAMS
Federal Defender

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/s/ Charles J. Lee
CHARLES J. LEE
Assistant Federal Defender
Branch Chief, Fresno Office

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I accept the appointment and ask the order to be granted.

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Dated: May 26, 2016

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/s/ Krista Hart
KRISTA HART
Attorney At Law

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O R D E R

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13 IT IS SO ORDERED.

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Dated: May 26, 2016

/s/ Lawrence J. O'Neill
UNITED STATES CHIEF DISTRICT JUDGE